

**ORDER OF BUSINESS  
OF THE  
MARSHALL COUNTY BOARD OF EDUCATION**

*Regular Meeting  
Tuesday  
November 24, 2015  
7:00 p.m.  
Board of Education Offices*

- I. Call to Order/Roll Call/Pledge to Flag
- II. Delegation(s)
- III. Approval of Minutes: Regular Session, November 10, 2015 (*enclosure*)  
Special Session, November 17, 2015 (*enclosure*)
- IV. Personnel (*enclosure*)
  - A. Resignations (if any)
  - B. Leaves(s) (if any) (maximum of one year)
  - C. Employment/Transfer(s) as recommended by the Superintendent and contingent upon clearance by the Criminal Identification Bureau, if applicable, and receipt of appropriate certification
  - D. Other
  - E. Volunteer Waiver(s)
- V. Communications
  - A. Teacher of the Year from WV Association of Health, Physical Education, Recreation and Dance
- VI. Unfinished Business
  - A. Approval Requested
    - 1. Second Reading of Policy 4.1.26 Drug-Free Workplace (*enclosure*)  
(*Copy posted in reception area*)

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VII. New Business

A. Approval Requested

1. Structural Assessment for John Marshall High School Stadium (*enclosure*)
2. Professional Meetings (*enclosure*)

VIII. Superintendent's Reports

IX. Adjournment

MH/tw