

**ORDER OF BUSINESS  
OF THE  
MARSHALL COUNTY BOARD OF EDUCATION**

*Regular Meeting*

*Tuesday*

*April 28, 2020*

*7:00 p.m.*

*Board of Education Office*

*With call in option due to COVID-19*

**1-304-553-7794**

**Conference ID: 162 394 993#**

- I. Call to Order/Roll Call/Pledge to Flag
- II. Delegation(s)
- III. Approval of Minutes: Regular Session, April 14, 2020 (*enclosure*)  
Reconvened Session, April 21, 2020 (*enclosure*)
- IV. Personnel (*enclosure*)
  - A. Resignations (if any)
  - B. Leaves (if any) (maximum of one year)
  - C. Employment/Transfer(s) as recommended by the Superintendent and contingent upon clearance by the Criminal Identification Bureau, if applicable, and receipt of appropriate certification
  - D. Other
  - E. Volunteer Waivers (approved by Raptor)
- V. Superintendent's Evaluation
- VI. Superintendent's Reports
- VII. Adjournment