

**ORDER OF BUSINESS
OF THE
MARSHALL COUNTY BOARD OF EDUCATION
Regular Meeting
Tuesday
November 28, 2023
6:30 p.m.
Board of Education Office**

- I. Call to Order/Roll Call/Pledge to Flag
- II. Delegation(s)
- III. Recognitions
 - A. Dr. Jim Wilson
- IV. Communications
 - A. ESEA Monitoring Form (*enclosure*)
- V. Approval of Minutes: Regular Session, November 14, 2023 (*enclosure*)
- VI. Personnel (*enclosure*)
 - A. Resignations
 - B. Employment/Transfer(s) as recommended by the Superintendent and contingent upon clearance by the Criminal Identification Bureau, if applicable, and receipt of appropriate certification
 - C. Volunteers
- VII. Payment of Bills (*enclosure*)

(A list of these bills and/or copies of the bills themselves may be made available for review upon request. All requests for review of bills should be directed to Treasurer/Chief School Business Official, 304-843-4400)

 - A. General Funds and P-Card Transactions
 - B. Annuity Direct Deposit

ORDER OF BUSINESS

November 28, 2023

Page 2

VIII. New Business

A. Approval Requested

1. Budget Revisions FY24 (*enclosure*)
2. Donation of buses to Hancock County
3. Attendance at Professional Meetings (*enclosure*)

IX. Superintendent's Report

X. Adjournment

SH/tw